

**SARAS 4.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FUTURE CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2132878
3	SCHOOL CODE (IF APPLICABLE)	81921
4	COMPLETE ADDRESS WITH PIN CODE	SHIWALA KALAN, bijnour, UTTAR PRADESH - 246734
5	PRINCIPAL NAME	MRS KALYANI
6	PRINCIPAL QUALIFICATION	M.Sc,B.Ed
7	SCHOOL EMAIL ID	fcashiwalakalan2015@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412837850

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
2	ANNUAL ACADEMIC CALENDER	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="mailto:www.fcashiwalakalan2015@gmail.com">www.fcashiwalakalan2015@gmail.com</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS KALYANI
2	TOTAL NO. OF TEACHERS	28
	PGT	6
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	59	86	GOOD RESULT

**RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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		STUDENTS	PASSED		
1	2023	30	19	63	GOOD RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 20
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	30 & 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IMweFyl5sfM">https://youtu.be/IMweFyl5sfM</a>

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